



## Canyon County Mosquito Abatement District

9719 Booker Lane, Nampa, ID, 83686

Phone: 208-461-8633 | Fax: 208-461-4459

[www.2cmad.org](http://www.2cmad.org)

### Board of Trustees Monthly Meeting

# Agenda

July 19, 2022

4:00pm via Zoom

Join Zoom Meeting

<https://zoom.us/j/4972787210?pwd=Z3lTRDgwYW44OWhtNVhUSzBHVmhOZz09>

Meeting ID: 497 278 7210

Password: 685131

Dial In at

+1 253 215 8782

Find your local number: <https://zoom.us/u/ab37X2iz9P>

Phone #: 857-444-6500

This meeting has been noticed according to the Idaho Code §74-203(4) and (5). The Board of Trustees meets regularly on the third Tuesday of each month. The meeting will begin at 4:00 pm via Zoom.

1. **Call to order:**
2. **Roll call of Board Members:**  
**Staff & Guests:**
3. **Secretary or other person appointed to take minutes [Idaho Code § 74-205(1)]:**
4. **Agenda Amendments (if any) [Idaho Code §74-204(4)(b) & (c)]:**
5. **Public Comment:** Persons wishing to address the Board on items not on the Agenda (limit to 5 minutes per person):
6. **Consent Calendar:** These matters include routine financial and administrative actions. All items on the Consent Calendar will be voted on as a single action.
  - a. Consideration and approval of Canyon County MAD Board of Trustees Monthly Meeting minutes for June 21, 2022.
  - b. Review of Budget vs Actual and Statement of Activity for June 2022.

Action: The chair would entertain a motion to accept the items on the consent calendar as presented.

**7. New Business:**

- a. Health Insurance Options Presentation: Lori Shandro
- b. Director's Report:
  - Water Levels
  - Trapping
  - Applications
  - Horse WNV Testing
- c. Gas Tax Letter:

**8. Old Business:**

- a. Vehicle purchases
- b. Printer purchase

**9. Board Discussion:**

**10. Executive Session (if any) [Idaho Code §74-206, (1)(a) and (b) Personnel selection and evaluation, (1)(c) Acquire interest in real property, (1)(d) Consider records exempt from disclosure, (1)(f) Discuss litigation with attorney, (1)(i) Consider claims or potential claims with risk manager or insurer]:**

**11. Action Item(s) for next meeting:** Budget Hearing

**12. Next meeting dates:** Budget Workshop Brick 29 August 11 at 6 PM, Budget Hearing August 16 2022 at 4PM .

**13. Adjourn**

Action: The chair would entertain a motion to adjourn.