



## Canyon County Mosquito Abatement District

9719 Booker Lane, Nampa, ID, 83686

Phone: 208-461-8633 | Fax: 208-461-4459

[www.2cmad.org](http://www.2cmad.org)

Board of Trustees Monthly Meeting

# Agenda

April 18, 2023

4:00pm

Canyon County Mosquito Abatement District Office

9719 Booker Lane

Nampa, ID 83686

This meeting has been noticed according to the Idaho Code §74-203(4) and (5). The Board of Trustees meets regularly on the third Tuesday of each month. The meeting will begin at 4:00 pm.

1. **Call to order:**
  2. **Roll call of Board Members:**  
**Staff & Guests:**
  3. **Secretary or other person appointed to take minutes [Idaho Code § 74-205(1)]:**
  4. **Agenda Amendments (if any) [Idaho Code §74-204(4)(b) & (c)]:**
  5. **Public Comment:** Persons wishing to address the Board on items not on the Agenda (limit to 5 minutes per person):
  6. **Consent Calendar:** These matters include routine financial and administrative actions. All items on the Consent Calendar will be voted on as a single action.
    - a. Consideration and approval of Canyon County Board of Trustees Monthly Meeting minutes for March 23, 2023.
    - b. Review of Budget vs Actual and Statement of Activity for March 2023.
- Action: The Chair would entertain a motion to accept the items on the consent calendar as presented.
7. **New Business:**
    - a. Director's Report:
      - Water Graphs:
      - Seasonal Staff:

- Training:
- Audit

b. Budget Hearing Date:

**8. Old Business:**

- a. Three-Year Plan Discussion:
- b. Parking Lot:

**9. Board Discussion:**

**10. Executive Session (if any) [Idaho Code §74-206, (1)(a) and (b) Personnel selection and evaluation, (1)(c) Acquire interest in real property, (1)(d) Consider records exempt from disclosure, (1)(f) Discuss litigation with attorney, (1)(i) Consider claims or potential claims with risk manager or insurer]:**

**11. Action Item(s) for next meeting:**

**12. Next meeting dates:** BOT Meeting May 23, 2023, 4pm District Office.

**13. Adjourn**

Action: The Chair would entertain a motion to adjourn.