



Canyon County Mosquito Abatement District

9719 Booker Lane, Nampa, ID, 83686

Phone: 208-461-8633 | Fax: 208-461-4459

www.2cmad.org

Board of Trustees Monthly Meeting

Agenda

June 20, 2023

4:00pm

Canyon County Mosquito Abatement District Office
9719 Booker Lane
Nampa, ID 83686

This meeting has been noticed according to the Idaho Code §74-203(4) and (5). The Board of Trustees meets regularly on the third Tuesday of each month. The meeting will begin at 4:00 pm.

1. **Call to order:**
 2. **Roll call of Board Members:**
Staff & Guests:
 3. **Secretary or other person appointed to take minutes [Idaho Code § 74-205(1)]:**
 4. **Agenda Amendments (if any) [Idaho Code §74-204(4)(b) & (c)]:**
 5. **Public Comment:** Persons wishing to address the Board on items not on the Agenda (limit to 5 minutes per person):
 6. **Consent Calendar:** These matters include routine financial and administrative actions. All items on the Consent Calendar will be voted on as a single action.
 - a. Consideration and approval of Canyon County Board of Trustees Monthly Meeting minutes for May 22, 2023.
 - b. Review of Budget vs Actual and Statement of Activity for May 2023.
- Action: The Chair would entertain a motion to accept the items on the Consent Calendar as presented.
7. **New Business:**
 - a. Director's Report:
 - Water Graphs:
 - Trapping:

- Applications:

b. ELC Grant administered by Idaho Department of Health and Welfare:

8. Old Business:

a. Lab Upgrade:

Action: The Chair would entertain a motion to approve the purchase of the equipment and supplies necessary for the Qiagen Spin Column Extraction System.

9. Board Discussion:

10. Executive Session (if any) [Idaho Code §74-206, (1)(a) and (b) Personnel selection and evaluation, (1)(c) Acquire interest in real property, (1)(d) Consider records exempt from disclosure, (1)(f) Discuss litigation with attorney, (1)(i) Consider claims or potential claims with risk manager or insurer]:

11. Action Item(s) for next meeting:

12. Next meeting dates: BOT Meeting July 18, 2023, 4pm District Office.

13. Adjourn

Action: The Chair would entertain a motion to adjourn.