Canyon County Mosquito Abatement District
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Board of Trustees Monthly Meeting

Minutes

June 16, 2026
4:00pm
Canyon County Mosquito Abatement District Office
9719 Booker Lane
Nampa, ID 83686

This meeting has been noticed according to the Idaho Code §74-203(4) and (5). The Board of Trustees meets regularly on the third Tuesday of each month. The meeting will begin at 4:00 pm.

1. **Call to order:** Doug Shinn called the meeting to order at 4:01 PM

2. **Roll call of Board Members:** Doug Shinn, Scott Robinson, Tammy Dittenber and Corey Turner. **Staff & Guests:** Jim Lunders

3. **Secretary or other person appointed to take minutes [Idaho Code § 74-205(1)]:** Jim Lunders

4. **Agenda Amendments (if any) [Idaho Code §74-204(4)(b) & (c)]:** None

5. **Public Comment:** Persons wishing to address the Board on items not on the Agenda (limit to 5 minutes per person): None

6. **Consent Calendar**: These matters include routine financial and administrative actions. All items on the Consent Calendar will be voted on as a single action.

    a. Consideration and approval of Canyon County MAD Board of Trustees Monthly Meeting minutes for May 26, 2026.

    b. Review of Budget vs Actual and Statement of Activity for May 2026.

Scott Robinson moved to accept the items on the Consent Calendar as presented, Tammy Dittenber seconded, motion carried unanimously.

7. **Old Business:**

8. **New Business:**

    a. Director's Report: Season has been busy so far. We are still seeing lots of water in urban areas due to irrigation running in the streets etc. Windy weather has made it difficult to make some applications but so far things are looking good.

There has been turnover in management in several neighboring districts. Staff has reached out to them to try to be of assistance.

b. Water Report: Despite the ongoing drought the Boise system is in good shape. There is still plenty of water to continue to produce mosquitoes.

c. Trap Graphs: Trap numbers have been relatively low however windy weather may be skewing the results.

9. **Board Discussion:** Can we look into changing how the adulticide map is displayed.

10. **Executive Session (if any) [Idaho Code §74-206, (1)(a) and (b) Personnel selection and evaluation, (1)(c) Acquire interest in real property, (1)(d) Consider records exempt from disclosure, (1)(f) Discuss litigation with attorney, (1)(i) Consider claims or potential claims with risk manager or insurer]:** None

11. **Action Item(s) for next meeting:** Budget Workshop

12. **Next meeting dates:** BOT July 14 Destination Caldwell Conference Room

13. **Adjourn**

Corey Turner moved to adjourn, Tammy Dittenber seconded, motion carried at 5:05 PM.